

**NORTHERN CALIFORNIA USSSA  
2011 TEAM REGISTRATION FORM**

**\$25 PER TEAM**

(Please Type or Print all Information)

**TEAM INFORMATION**

Team Name: \_\_\_\_\_

Manager's Name: \_\_\_\_\_

Manager's Address: \_\_\_\_\_

\_\_\_\_\_

City

Zip Code

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**TYPE OF REGISTRATION**

- Men's**
  - Major       A       B       C       D       E
  
- Women's**
  - A       B       C       D
  
- Other**
  - Armed Forces       Black American       Corporate
  - Church B       Church C       Hispanic
  - Mixed B       Mixed C       Mixed D
  - Youth       Other \_\_\_\_\_

**Make check payable to California USSSA  
Mail to 2156 Holbrook Drive • Concord, CA 94519**